

June 11, 2023
2nd Sunday After Pentecost



ST. STEPHEN
Evangelical Lutheran Church

*Congregation is invited to stand as able
Please be aware that video cameras are in use during our hybrid (combined) Worship Service and that images are being shared with the online participants.

You can receive our weekly email/letter with events and information, ways to grow in faith, opportunities for service and worship, as well as ways to support the ministry of the congregation by submitting your email address to office@ststephenlc.org or by calling the office at 717-766-2168 and providing your email and/or your mailing address.

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

Announcements

Our Mission

We respond to Christ's love by feeding those who hunger in body, mind, and spirit.

Prelude

Gathering

The Holy Spirit calls us together as the people of God.

*Confession and Forgiveness

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.

Amen.

***Gathering Hymn**

"You Are the Way"

Hymn#758

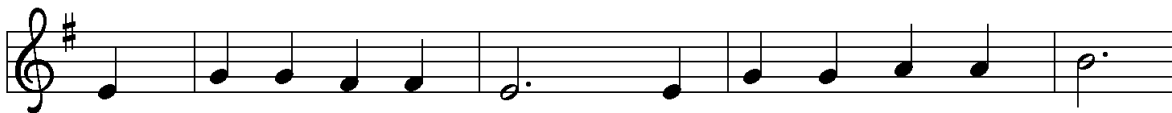
- 1 You are the way; to you alone
from sin and death we flee;
all those who search for God, you find
and by your grace set free.
- 2 You are the truth; your word alone
true wisdom can impart;
you only can inform the mind
and purify the heart.
- 3 You are the life; the rending tomb
proclaims your conqu'ring arm;
and those who put their trust in you
not death nor hell shall harm.
- 4 You are the way, the truth, the life;
grant us that way to know,
that truth to keep, that life to win,
whose joys eternal flow.

Text: George W. Doane, 1799-1859, alt.

***Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

***Kyrie** (Cantor)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

*Prayer of the Day

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

The First Lesson (Lector)

Hosea 5:15-6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

A reading from the prophet Hosea, the 5th and 6th chapters.

¹⁵I will return again to my place
 until they acknowledge their guilt and seek my face.
 In their distress they will beg my favor:
^{6:1}"Come, let us return to the LORD;
 for it is he who has torn, and he will heal us;
 he has struck down, and he will bind us up.
²After two days he will revive us;
 on the third day he will raise us up,
 that we may live before him.
³Let us know, let us press on to know the LORD;
 his appearing is as sure as the dawn;
 he will come to us like the showers,
 like the spring rains that water the earth."
⁴What shall I do with you, O Ephraim?
 What shall I do with you, O Judah?
 Your love is like a morning cloud,
 like the dew that goes away early.
⁵Therefore I have hewn them by the prophets,
 I have killed them by the words of my mouth,
 and my judgment goes forth as the light.
⁶For I desire steadfast love and not sacrifice,
 the knowledge of God rather than burnt offerings.

Word of God. Word of Life. **Thanks be to God.**

Psalm (Cantor)

Psalm 50:7-15

⁷"Listen, my people, and I will speak: Israel, I will bear witness against you;
 for I am God, your God.
⁸**I do not accuse you because of your sacrifices;
 your burnt offerings are always before me.**
⁹I will not accept a calf from your stalls,
 nor goats from your pens;
¹⁰**for all the wild animals of the forest are mine,
 the cattle on a thousand hills.**
¹¹I know every bird of the mountains,
 and the creatures of the fields are mine.
¹²**If I were hungry, I would not tell you,
 for the whole world is mine and all that is in it.**
¹³Do you think I eat the flesh of bulls,
 or drink the blood of goats?
¹⁴Offer to God a sacrifice of thanksgiving
 and make good your vows to the Most High.
¹⁵Call upon me in the day of trouble;
 I will deliver you, and you shall honor me.

The Second Lesson (Lector)

Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

A reading from St. Paul's letter to the Romans, the 4th chapter.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith 'was reckoned to him as righteousness.' ²³Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Word of God. Word of Life. **Thanks be to God.**

***Gospel Acclamation**

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

***Gospel Reading**

Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

A reading from the Gospel according to St. Matthew, the 9th chapter. **Glory to You O Lord.**

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

The Gospel of the Lord. **Praise to You O Christ.**

Children's Message

Rev. Joel Petruschke

Sermon

Rev. Joel Petruschke

*Hymn of the Day

"Oh, for a Thousand Tongues to Sing"

Hymn#886 vs. 1,3,6

- 1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
- 3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

*Apostles Creed

AM: Gathered into one by the Holy Spirit, let us profess our faith, using the words of the Apostles Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Prayers of Intercession

Congregational response after each petition:

AM: ...God, in Your mercy. **C: Hear our prayer.**

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

We pray, O God, for the church. Unite us with any on the margins, that the whole world recognizes that your mercy is greater than our human capacity to restrict it. God, in your mercy, **hear our prayer.**

We pray, O God, for creation. Tend forests and fields and safeguard all cattle, birds, and wild animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy, **hear our prayer.**

We pray, O God, for the nations. Awaken in our leaders compassion for people who have too often felt forgotten or neglected, and inspire policy solutions that promote equity and inclusion. God, in your mercy, **hear our prayer.**

We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain. God, in your mercy, **hear our prayer.**

We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy, **hear our prayer.**

We give thanks, O God, for Barnabas and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

***Peace**

P: The Peace of Christ be with you always.

C: And also with you.

P: Let us show a sign of that peace!

Offering

(Please refer to the back of the bulletin for various options to give.)

The offering, whether in person or through digital means, is an act of worship. Worship, at its core, is a reverent love and devotion accorded to God. We give because God loves us first, and we are called to love God and neighbor as a result. The offering is one way we show our love of God.

The offerings are used to carry out the ministry of the church, to share the Good News, to provide pastoral care, to worship as a community, and to create an environment where Jesus encounters people and their lives are transformed. All of these things continue to take place. Thank you for your generosity.

Anthem

***Doxology**

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

***Offertory Prayer**

Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

Amen.

Meal

God feeds us with the presence of Jesus Christ.

(Zoom participants—please prepare your elements for communion.)

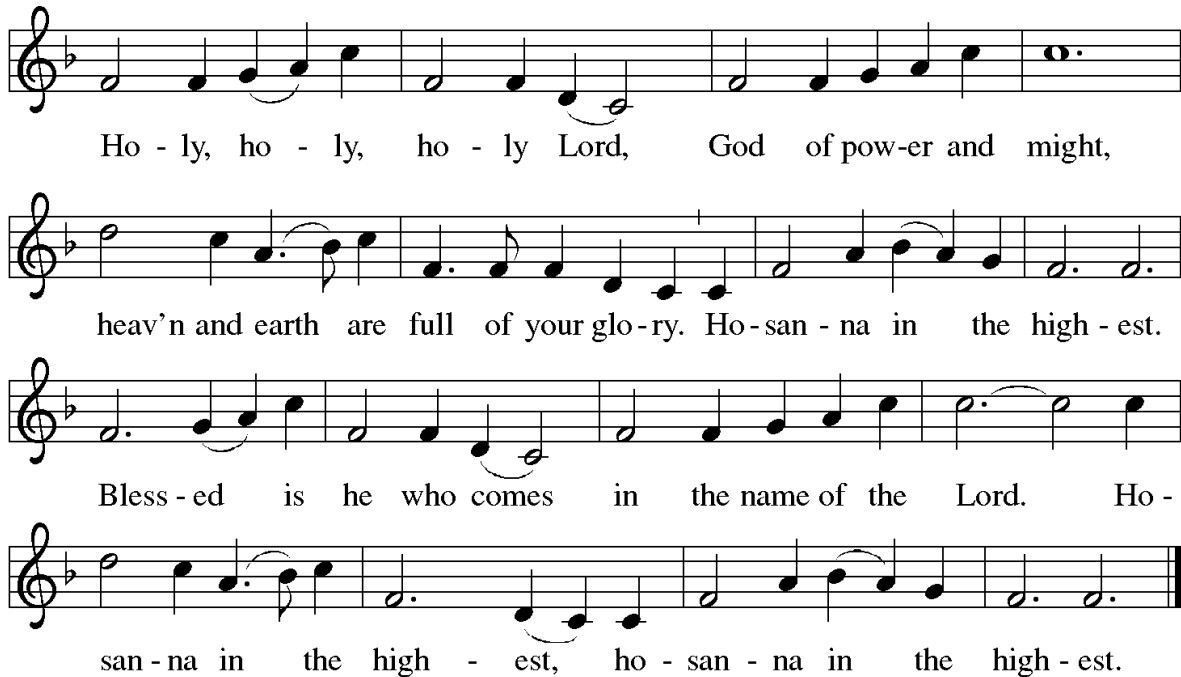
***The Great Thanksgiving**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***Invitation to Communion**

All people are called to Christ's table. Come, eat what is good.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

***Communion of the Faithful**

***Post Communion Blessing**

The body and blood of our Lord and Saviour, Jesus Christ, strengthen you and keep you in His grace. **Amen**

***Post Communion Prayer**

Let us pray.

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

***Blessing**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

***Sending Hymn**

"O Christ, Your Heart, Compassionate"

Hymn #722

- 1 O Christ, your heart, compassionate,
bore ev'ry human pain.
Its beating was the pulse of God;
its breadth, God's vast domain.
The heart of God, the heart of Christ
combined in perfect rhyme
to write God's love in human deeds,
eternity in time.
- 2 As once you welcomed those cast down
and healed the sick, the blind,
so may all bruised and broken lives
through us your help still find.
Lord, join our hearts with those who weep
that none may weep alone,
and help us bear another's pain
as though it were our own.

- 3 O Christ, create new hearts in us
that beat in time with yours,
that, joined by faith with your great heart,
become love's open doors.
We are your body, risen Christ;
our hearts, our hands we yield
that through our life and ministry
your love may be revealed.
- 4 O Love that made the distant stars,
yet marks the sparrow's fall,
whose arms stretched wide upon a cross
embrace and bear us all:
come, make your church a servant church
that walks your servant ways,
whose deeds of love rise up to you,
a sacrifice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

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***Dismissal**

Go in peace. Serve in Love. **Thanks be to God.**

Postlude

We thank our choir members and worship helpers who served today.



There are several ways to make your offering:

Go to www.StStephenLC.org and click on the DONATE button (or the Giving tab for more options.)

Text your offering dollar amount to 1-833-539-6991. Text "help" for options.

Set up regular electronic offerings by contacting Kevin, our office manager, at 717-766- 2168, Monday through Thursday from 9am – 2pm, or by email at office@StStephenLC.org.

Mail in your check, made payable to St. Stephen Lutheran Church. Our address is:

30 W. Main St., PO Box 266, New Kingstown, PA 17072.

Use Engage from your smart phone or Internet connected device at <https://engage.suran.com/sslc/> or QR code below:



Select giving fund(s) and enter amount(s). Furnish any additional information in "Gift Memo" box on the submit screen.

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